

Arabic Lab

أذكار الصباح والمساء

Morning & evening remembrance

From Ḥiṣn al-Muslim (Fortress of the Muslim), chapter 27, by Saʿīd ibn ʿAlī ibn Wahf al-Qaḥṭānī.



Scan for the interactive version with a counter

arabiclab.io/apps/adhkar

Morning · Evening

The adhkar said in the morning and evening, from Ḥiṣn al-Muslim, with meanings and sources. Tap each card to count.

1

1×

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ٱلْحَيُّ ٱلْقَيُّومُ ۚ لَا تَأْخُذُهُۥ سِنَةٌ وَلَا نَوْمٌ ۚ لَّهُۥ مَا فِي ٱلسَّمَٰوَٰتِ وَمَا فِي ٱلْأَرْضِ ۗ مَن ذَا ٱلَّذِي يَشْفَعُ عِندَهُۥٓ إِلَّا بِإِذْنِهِۦ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۖ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِۦٓ إِلَّا بِمَا شَآءَ ۚ وَسِعَ كُرْسِيُّهُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ ۖ وَلَا يَـُٔودُهُۥ حِفْظُهُمَا ۚ وَهُوَ ٱلْعَلِيُّ ٱلْعَظِيمُ ﴿٢٥٥﴾

Aʿūdhu billāhi mina sh-shayṭāni r-rajīm · Allāhu lā ilāha illā huwal-ḥayyul-qayyūm, lā taʾkhudhuhu sinatun wa lā nawm, lahu mā fis-samāwāti wa mā fil-arḍ, man dhal-ladhī yashfaʿu ʿindahu illā bi-idhnih, yaʿlamu mā bayna aydīhim wa mā khalfahum, wa lā yuḥīṭūna bi-shayʾin min ʿilmihi illā bimā shāʾ, wasiʿa kursiyyuhus-samāwāti wal-arḍ, wa lā yaʾūduhu ḥifẓuhumā, wa huwal-ʿaliyyul-ʿaẓīm.

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great

Virtue: Whoever says it in the morning is protected from the jinn until evening, and whoever says it in the evening is protected until morning.

Qur'an Al-Ḥākim 1/562; al-Albānī: ṣaḥīḥ (Ṣaḥīḥ al-Targhīb 1/273)

2

3×

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ هُوَ ٱللَّهُ أَحَدٌ ﴿١﴾ ٱللَّهُ ٱلصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌۢ ﴿٤﴾

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ ٱلْفَلَقِ ﴿١﴾ مِن شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِن شَرِّ ٱلنَّفَّٰثَٰتِ فِي ٱلْعُقَدِ ﴿٤﴾ وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ ٱلنَّاسِ ﴿١﴾ مَلِكِ ٱلنَّاسِ ﴿٢﴾ إِلَٰهِ ٱلنَّاسِ ﴿٣﴾ مِن شَرِّ ٱلْوَسْوَاسِ ٱلْخَنَّاسِ ﴿٤﴾
ٱلَّذِي يُوَسْوِسُ فِي صُدُورِ ٱلنَّاسِ ﴿٥﴾ مِنَ ٱلْجِنَّةِ وَٱلنَّاسِ ﴿٦﴾

Bismillāhir-raḥmānir-raḥīm. Qul huwallāhu aḥad. Allāhuṣ-ṣamad. Lam yalid wa lam yūlad. Wa lam yakun lahu kufuwan aḥad. · Bismillāhir-raḥmānir-raḥīm. Qul aʿūdhu bi-rabbil-falaq. Min sharri mā khalaq. Wa min sharri ghāsiqin idhā waqab. Wa min sharrin-naffāthāti fil-ʿuqad. Wa min sharri ḥāsidin idhā ḥasad. · Bismillāhir-raḥmānir-raḥīm. Qul aʿūdhu bi-rabbin-nās. Malikin-nās. Ilāhin-nās. Min sharril-waswāsil-khannās. Alladhī yuwaswisu fī ṣudūrin-nās. Minal-jinnati wan-nās.

Al-Ikhlāṣ Say, "He is Allah, [who is] One Allah, the Eternal Refuge He neither begets nor is born Nor is there to Him any equivalent

Al-Falaq Say, "I seek refuge in the Lord of daybreak From the evil of that which He created And from the evil of darkness when it settles And from the evil of the blowers in knots And from the evil of an envier when he envies

An-Nās Say, "I seek refuge in the Lord of mankind The Sovereign of mankind The God of mankind From the evil of the retreating whisperer Who whispers [evil] into the breasts of mankind From among the jinn and mankind

Virtue: Recited three times in the morning and evening, they will suffice you against everything.

Qur'an Abū Dāwūd 5082; al-Tirmidhī 3575; al-Albānī: ḥasan (Ṣaḥīḥ al-Tirmidhī 3/182)

3

1×

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ مَا بَعْدَهُ، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

EVENING

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

Aṣbaḥnā wa aṣbaḥal-mulku lillāh, wal-ḥamdu lillāh, lā ilāha illallāhu waḥdahu lā sharīka lah, lahul-mulku wa lahul-ḥamdu wa huwa ʿalā kulli shayʾin qadīr. Rabbi asʾaluka khayra mā fī hādhal-yawmi wa khayra mā baʿdah, wa aʿūdhu bika min sharri mā fī hādhal-yawmi wa sharri mā baʿdah. Rabbi aʿūdhu bika minal-kasali wa sūʾil-kibar. Rabbi aʿūdhu bika min ʿadhābin fin-nāri wa ʿadhābin fil-qabr.

We have entered the morning, and the whole dominion belongs to Allah, and all praise is for Allah. There is no god but Allah alone, without partner; His is the dominion and His is the praise, and He has power over all things. My Lord, I ask You for the good of this day and the good of what follows it, and I seek refuge in You from the evil of this day and the evil of what follows it. My Lord, I seek refuge in You from laziness and the misery of old age. My Lord, I seek refuge in You from punishment in the Fire and punishment in the grave.

Ṣaḥīḥ Muslim 2723

4

1×

اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ، وَإِلَيْكَ النُّشُورُ

EVENING

اللَّهُمَّ بِكَ أَمْسَيْنَا، وَبِكَ أَصْبَحْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ، وَإِلَيْكَ الْمَصِيرُ

Allāhumma bika aṣbaḥnā, wa bika amsaynā, wa bika naḥyā, wa bika namūtu, wa ilaykan-nushūr.

O Allah, by You we enter the morning and by You we enter the evening, by You we live and by You we die, and to You is the resurrection.

Ṣaḥīḥ Al-Tirmidhī 3391; al-Albānī: ṣaḥīḥ (Ṣaḥīḥ al-Tirmidhī 3/142)

5 **The master supplication for forgiveness** 1×

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

Allāhumma anta rabbī lā ilāha illā ant, khalaqtanī wa ana ʿabduk, wa ana ʿalā ʿahdika wa waʿdika mastaṭaʿt, aʿūdhu bika min sharri mā ṣanaʿt, abūʾu laka biniʿmatika ʿalayya, wa abūʾu bidhanbī faghfir lī fa innahu lā yaghfirudh-dhunūba illā ant.

O Allah, You are my Lord; there is no god but You. You created me and I am Your servant, and I keep Your covenant and promise as best I can. I seek refuge in You from the evil of what I have done. I acknowledge Your favour upon me, and I acknowledge my sin, so forgive me, for none forgives sins except You.

Virtue: Whoever says it during the day with firm faith and dies that day before evening is among the people of Paradise; and whoever says it at night with firm faith and dies before morning is among the people of Paradise.

Ṣaḥīḥ Al-Bukhārī 6306

6 4×

اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ، وَأُشْهِدُ حَمَلَةَ عَرْشِكَ، وَمَلَائِكَتَكَ، وَجَمِيعَ خَلْقِكَ، أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

EVENING

اللَّهُمَّ إِنِّي أَمْسَيْتُ أُشْهِدُكَ، وَأُشْهِدُ حَمَلَةَ عَرْشِكَ، وَمَلَائِكَتَكَ، وَجَمِيعَ خَلْقِكَ، أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

Allāhumma innī aṣbaḥtu ushhiduka, wa ushhidu ḥamalata ʿarshika, wa malāʾikataka, wa jamīʿa khalqika, annaka antallāhu lā ilāha illā anta waḥdaka lā sharīka lak, wa anna Muḥammadan ʿabduka wa rasūluk.

O Allah, I have entered the morning calling You to witness, and calling the bearers of Your Throne, Your angels and all Your creation to witness, that You are Allah; there is no god but You alone, without partner, and that Muhammad is Your servant and Messenger.

Graded differently Abū Dāwūd 5069; al-Bukhārī, al-Adab al-Mufrad 1201; Ibn Bāz: chain ḥasan (Tuḥfat al-Akhyār p. 23); al-Albānī graded it weak

7

1×

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ، فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ

EVENING

اللَّهُمَّ مَا أَمْسَى بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ، فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ

Allāhumma mā aṣbaḥa bī min niʿmatin aw bi-aḥadin min khalqika faminka waḥdaka lā sharīka lak, falakal-ḥamdu wa lakash-shukr.

O Allah, whatever blessing I or any of Your creation have this morning is from You alone, without partner. To You belongs all praise and all thanks.

Virtue: Whoever says it in the morning has fulfilled the thanks due for that day, and whoever says it in the evening has fulfilled the thanks due for that night.

Graded differently Abū Dāwūd 5073; al-Nasāʾī, ʿAmal al-Yawm wal-Laylah 7; Ibn Bāz: chain ḥasan (Tuḥfat al-Akhyār p. 24); al-Albānī graded it weak

8

3×

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ

Allāhumma ʿāfinī fī badanī, Allāhumma ʿāfinī fī samʿī, Allāhumma ʿāfinī fī baṣarī, lā ilāha illā ant. Allāhumma innī aʿūdhu bika minal-kufri wal-faqr, wa aʿūdhu bika min ʿadhābil-qabr, lā ilāha illā ant.

O Allah, grant me well-being in my body. O Allah, grant me well-being in my hearing. O Allah, grant me well-being in my sight. There is no god but You. O Allah, I seek refuge in You from disbelief and poverty, and I seek refuge in You from the punishment of the grave. There is no god but You.

Ḥasan Abū Dāwūd 5090; Aḥmad 5/42; al-Bukhārī, al-Adab al-Mufrad; Ibn Bāz: chain ḥasan (Tuḥfat al-Akhyār p. 26)

9

7×

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ، عَلَيْهِ تَوَكَّلْتُ، وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Ḥasbiyallāhu lā ilāha illā huw, ʿalayhi tawakkaltu, wa huwa rabbul-ʿarshil-ʿaẓīm.

Allah is sufficient for me; there is no god but He. In Him I put my trust, and He is the Lord of the Mighty Throne.

Virtue: Whoever says it seven times in the morning and evening, Allah will suffice him in whatever concerns him.

Graded differently Ibn al-Sunnī 71 (from the Prophet ﷺ); Abū Dāwūd 5081 (as a Companion's saying); chain authenticated by Shuʿayb and ʿAbd al-Qādir al-Arnaʾūṭ (Zād al-Maʿād 2/376); al-Albānī graded the Prophetic attribution weak

10

1×

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَآمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيَّ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

Allāhumma innī asʾalukal-ʿafwa wal-ʿāfiyata fid-dunyā wal-ākhirah. Allāhumma innī asʾalukal-ʿafwa wal-ʿāfiyata fī dīnī wa dunyāya wa ahlī wa mālī. Allāhummastur ʿawrātī, wa āmin rawʿātī. Allāhummaḥfaẓnī min bayni yadayya, wa min khalfī, wa ʿan yamīnī, wa ʿan shimālī, wa min fawqī, wa aʿūdhu biʿaẓamatika an ughtāla min taḥtī.

O Allah, I ask You for pardon and well-being in this world and the Hereafter. O Allah, I ask You for pardon and well-being in my religion, my worldly life, my family and my wealth. O Allah, cover my faults and calm my fears. O Allah, guard me from in front of me and behind me, from my right and my left, and from above me; and I seek refuge in Your greatness from being taken unawares from beneath me.

Ṣaḥīḥ Abū Dāwūd 5074; Ibn Mājah 3871; al-Albānī: ṣaḥīḥ (Ṣaḥīḥ Ibn Mājah 2/332)

11

1×

اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشِرْكِهِ، وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا، أَوْ أَجُرَّهُ إِلَى مُسْلِمٍ

Allāhumma ʿālimal-ghaybi wash-shahādah, fāṭiras-samāwāti wal-arḍ, rabba kulli shayʾin wa malīkah, ashhadu an lā ilāha illā ant, aʿūdhu bika min sharri nafsī, wa min sharrish-shayṭāni wa shirkih, wa an aqtarifa ʿalā nafsī sūʾan aw ajurrahu ilā muslim.

O Allah, Knower of the unseen and the seen, Originator of the heavens and the earth, Lord and Sovereign of everything: I bear witness that there is no god but You. I seek refuge in You from the evil of my own self, from the evil of Satan and his call to associate partners with You, and from bringing harm upon myself or causing it to a Muslim.

Ṣaḥīḥ Al-Tirmidhī 3392; Abū Dāwūd 5067; al-Albānī: ṣaḥīḥ (Ṣaḥīḥ al-Tirmidhī 3/142)

12

3×

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ، وَهُوَ السَّمِيعُ الْعَلِيمُ

Bismillāhil-ladhī lā yaḍurru maʿasmihi shayʾun fil-arḍi wa lā fis-samāʾ, wa huwas-samīʿul-ʿalīm.

In the name of Allah, with whose name nothing on earth or in the heavens can cause harm, and He is the All-Hearing, the All-Knowing.

Virtue: Whoever says it three times in the morning and three times in the evening, nothing will harm him.

Ṣaḥīḥ Abū Dāwūd 5088; al-Tirmidhī 3388; Ibn Mājah 3869; Aḥmad 446; al-Albānī: ṣaḥīḥ (Ṣaḥīḥ Ibn Mājah 2/332); Ibn Bāz: chain ḥasan

13

3×

رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا

Raḍītu billāhi rabbā, wa bil-islāmi dīnā, wa bi-Muḥammadin ṣallallāhu ʿalayhi wa sallama nabiyyā.

I am pleased with Allah as my Lord, with Islam as my religion, and with Muhammad ﷺ as my Prophet.

Virtue: Whoever says it three times in the morning and evening, it is a right upon Allah to please him on the Day of Resurrection.

Ḥasan Aḥmad 18967; Abū Dāwūd; al-Tirmidhī 3389; al-Nasāʾī, ʿAmal al-Yawm wal-Laylah 4; Ibn Bāz: ḥasan (Tuḥfat al-Akhyār p. 39)

14

1×

يَا حَيُّ يَا قَيُّومُ بِرَحْمَتِكَ أَسْتَغِيثُ، أَصْلِحْ لِي شَأْنِي كُلَّهُ، وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ

Yā Ḥayyu yā Qayyūmu biraḥmatika astaghīth, aṣliḥ lī shaʾnī kullah, wa lā takilnī ilā nafsī ṭarfata ʿayn.

O Ever-Living, O Sustainer of all, by Your mercy I call for help: set right all my affairs, and do not leave me to myself even for the blink of an eye.

Ḥasan Al-Ḥākim 1/545; al-Albānī: ḥasan (Ṣaḥīḥ al-Targhīb 1/273)

15

1×

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ: فَتْحَهُ، وَنَصْرَهُ، وَنُورَهُ، وَبَرَكَتَهُ، وَهُدَاهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهِ وَشَرِّ مَا بَعْدَهُ

EVENING

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ اللَّيْلَةِ: فَتْحَهَا، وَنَصْرَهَا، وَنُورَهَا، وَبَرَكَتَهَا، وَهُدَاهَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهَا وَشَرِّ مَا بَعْدَهَا

Aṣbaḥnā wa aṣbaḥal-mulku lillāhi rabbil-ʿālamīn. Allāhumma innī asʾaluka khayra hādhal-yawm: fatḥahu, wa naṣrahu, wa nūrahu, wa barakatahu, wa hudāh, wa aʿūdhu bika min sharri mā fīhi wa sharri mā baʿdah.

We have entered the morning, and the dominion belongs to Allah, Lord of all the worlds. O Allah, I ask You for the good of this day: its opening, its help, its light, its blessing and its guidance; and I seek refuge in You from the evil in it and the evil after it.

Ḥasan Abū Dāwūd 5084; chain ḥasan per Shuʿayb and ʿAbd al-Qādir al-Arnaʾūṭ (Zād al-Maʿād)

16

1×

أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ، حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

EVENING

أَمْسَيْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ، حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Aṣbaḥnā ʿalā fiṭratil-islām, wa ʿalā kalimatil-ikhlāṣ, wa ʿalā dīni nabiyyinā Muḥammadin ṣallallāhu ʿalayhi wa sallam, wa ʿalā millati abīnā Ibrāhīma ḥanīfan musliman wa mā kāna minal-mushrikīn.

We have entered the morning upon the natural way of Islam, upon the word of sincere devotion, upon the religion of our Prophet Muhammad ﷺ, and upon the path of our father Ibrahim, who was upright, a Muslim, and not of those who associate partners with Allah.

Ṣaḥīḥ Aḥmad 15360, 15563; Ibn al-Sunnī 34; al-Albānī: ṣaḥīḥ (Ṣaḥīḥ al-Jāmiʿ 4/209)

17

100×

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

Subḥānallāhi wa biḥamdih.

Glory be to Allah, and praise be to Him.

Virtue: Whoever says it a hundred times in the morning and evening, no one will come on the Day of Resurrection with anything better, except someone who said the same or more.

Ṣaḥīḥ Muslim 2692

18

10×

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Lā ilāha illallāhu waḥdahu lā sharīka lah, lahul-mulku wa lahul-ḥamd, wa huwa ʿalā kulli shayʾin qadīr.

There is no god but Allah alone, without partner. His is the dominion and His is the praise, and He has power over all things.

Ten times, or once when feeling lazy.

Virtue: Whoever says it ten times is like one who freed four souls from the descendants of Ismāʿīl.

Ṣaḥīḥ Al-Bukhārī 6404; Muslim 2693; al-Nasāʾī, ʿAmal al-Yawm wal-Laylah 24; once when lazy: Abū Dāwūd 5077, Ibn Mājah 3798; al-Albānī: ṣaḥīḥ

19

Morning only

100×

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Lā ilāha illallāhu waḥdahu lā sharīka lah, lahul-mulku wa lahul-ḥamd, wa huwa ʿalā kulli shayʾin qadīr.

There is no god but Allah alone, without partner. His is the dominion and His is the praise, and He has power over all things.

A hundred times each day, in the morning.

Virtue: Whoever says it a hundred times in a day: it equals freeing ten slaves, a hundred good deeds are written for him, a hundred bad deeds are erased, and it is a protection for him from Satan that day until evening.

Ṣaḥīḥ Al-Bukhārī 3293; Muslim 2691

20 Morning only 3×

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ: عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِنَةَ عَرْشِهِ، وَمِدَادَ كَلِمَاتِهِ

Subḥānallāhi wa biḥamdih: ʿadada khalqih, wa riḍā nafsih, wa zinata ʿarshih, wa midāda kalimātih.

Glory be to Allah and praise be to Him: as many times as the number of His creation, as much as pleases Him, as much as the weight of His Throne, and as much as the ink of His words.

Virtue: The Prophet ﷺ told Juwayriyah that these words, said three times, outweigh all she had said since the morning.

Ṣaḥīḥ Muslim 2726

21 Morning only 1×

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

Allāhumma innī asʾaluka ʿilman nāfiʿā, wa rizqan ṭayyibā, wa ʿamalan mutaqabbalā.

O Allah, I ask You for beneficial knowledge, good and lawful provision, and deeds that are accepted.

In the morning, after the Fajr prayer.

Ḥasan Ibn Mājah 925; Ibn al-Sunnī 54; chain ḥasan per Shuʿayb and ʿAbd al-Qādir al-Arnaʾūṭ (Zād al-Maʿād 2/375)

22 100×

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

Astaghfirullāha wa atūbu ilayh.

I seek Allah's forgiveness and turn to Him in repentance.

A hundred times through the day.

Virtue: The Prophet ﷺ said: "O people, turn to Allah in repentance, for I turn to Him a hundred times a day."

Ṣaḥīḥ Al-Bukhārī 6307; Muslim 2702

23 Evening only 3×

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

Aʿūdhu bikalimātillāhit-tāmmāti min sharri mā khalaq.

I seek refuge in the perfect words of Allah from the evil of what He has created.

Virtue: Whoever says it three times in the evening will not be harmed by any sting that night.

Ṣaḥīḥ Aḥmad 2/290; al-Nasāʾī, ʿAmal al-Yawm wal-Laylah 590; al-Tirmidhī (Ṣaḥīḥ al-Tirmidhī 3/187); al-Albānī: ṣaḥīḥ (Ṣaḥīḥ Ibn Mājah 2/266); Ibn Bāz: ḥasan

24

10×

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ

Allāhumma ṣalli wa sallim ʿalā nabiyyinā Muḥammad.

O Allah, send prayers and peace upon our Prophet Muhammad.

Virtue: Whoever sends blessings upon me ten times in the morning and ten times in the evening will receive my intercession on the Day of Resurrection.

Graded differently Al-Ṭabarānī (Majmaʿ al-Zawāʾid 10/120); al-Albānī graded it ḥasan in Ṣaḥīḥ al-Targhīb (656), later weak (al-Silsilah al-Ḍaʿīfah 5788)

When are they said?

Morning adhkar are said from dawn (Fajr) until the sun has risen high; evening adhkar from ʿAsr until sunset, and scholars allowed them into the early night. If you miss the time, say them when you remember.

About the sources and gradings

Each card shows where the dhikr is reported and how scholars graded it, as cited in Ḥiṣn al-Muslim. Where scholars differed, both views are shown.

Meanings of the supplications are Arabic Lab translations and are under scholarly review. Qur'an translations are the same as in our Qur'an reader.

Share with family and friends

Send this page to the people you love; every time they say these words, you share in the reward, in shāʾ Allāh.

arabiclab.io/apps/adhkar

Ḥiṣn al-Muslim — Saʿīd ibn ʿAlī ibn Wahf al-Qaḥṭānī. Arabic text of the supplications via @kazishariar/morning-evening-adhkar-data (CC BY 4.0), reviewed and corrected. Qur'an text and translations: Tanzil / QuranEnc. © Arabic Lab · arabiclab.io